



**IPRC**  
International  
Pediatric Rehabilitation  
Collaborative

## 2024/25 Membership Application

July 1, 2024 through June 30, 2025

### Organization Information

**Organization:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Website: \_\_\_\_\_

**Primary Contact:** \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Renewal Contact** (*if different from Primary Contact*): \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**FACILITY TYPE** - Please check the box(es) that best describe your organization:

**Hospital-Based**

Free-Standing Rehab Hospital

Pediatrics Only

Pediatrics & Adults

General Hospital

Acute Care Therapy Services

IRF—Ped Rehab Unit

IRF—Ped & Adult Rehab Unit

NICU

Children's Hospital

Acute Care Therapy Services

IRF—Ped Rehab Unit

NICU

**Outpatient Clinic**

Pediatrics Only

Pediatrics & Adults

**Residential Facility**

**Non-Medical**

University

School System

**Other (please specify):** \_\_\_\_\_

**SERVICES** - Select all services that your organization provides.

- |   |   |
|---|---|
| <input type="checkbox"/> Aquatics                   | <input type="checkbox"/> School/Education Services  |
| <input type="checkbox"/> Behavioral Health Services | <input type="checkbox"/> Specialty Clinics          |
| <input type="checkbox"/> Day Hospital               | <input type="checkbox"/> Augmentative Communication |
| <input type="checkbox"/> Early Intervention         | <input type="checkbox"/> Equipment                  |
| <input type="checkbox"/> Home Care                  | <input type="checkbox"/> Feeding                    |
| <input type="checkbox"/> Inpatient Rehabilitation   | <input type="checkbox"/> Pain                       |
| <input type="checkbox"/> Long-Term Care             | <input type="checkbox"/> Spasticity Management      |
| <input type="checkbox"/> Outpatient Rehabilitation  | <input type="checkbox"/> Other Specialty Clinics:   |
| <input type="checkbox"/> Palliative Care            | _____   |
| <input type="checkbox"/> Other Services: _____      | _____   |

**Advocacy, Education, and Membership Committee**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Best Practices Work Groups**

**Pediatric Bowel/Bladder Work Group**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Pediatric Augmentative and Alternative Communication Work Group**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Quality, Safety, & Risk Management Work Group**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional Contact Person**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Step 4: Membership Dues

### Organizations outside Pennsylvania - \$930

For organizations with Pennsylvania operations who are interested in membership, please contact Cindi Hobbes, Director of the IPRC ([chobbes@paproviders.org](mailto:chobbes@paproviders.org)) or Tieanna Lloyd, RCPA's Accounts Receivable/Membership Services Manager (717-963-3609 or [tlloyd@paproviders.org](mailto:tlloyd@paproviders.org).)

### Check Payments

Please make the check payable to "Rehabilitation and Community Providers Association" and remit payment and completed application to:

Rehabilitation and Community Providers Association  
777 E Park Dr, Ste G4  
Harrisburg, PA 17111

### Credit Card Payments

If paying with a MasterCard or Visa, a surcharge of 4% will be added to the dues amount, for a total of \$967.20. Please provide the information below and fax the application to 717-364-3287. A receipt will be emailed to the primary contact. For security reasons, applications with credit card information should be faxed, or payment information can be shared over the phone. *Payment information cannot be sent via email.*

Name on card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing City, State, ZIP: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV code: \_\_\_\_\_

## Step 5: Signature

\_\_\_\_\_  
Name of individual completing form

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of individual completing form

### **Application is your invoice.**

**Dues payment, along with a completed application, are required to process membership.  
Approximately 13% of your membership dues are not tax deductible.**

Questions or to make ACH payments, contact Tieanna Lloyd (717-963-3609 or [tlloyd@paproviders.org](mailto:tlloyd@paproviders.org)).  
Thank you for your support of the IPRC and RCPA!